

Today we're learning about Jesus' wings and how they affect our part in prayer.



How much of your faith do you own? And how much is on loan, dependent upon the faith of a parent, spouse, friend, or teacher? Cuz there are no piggybacks to the throne. Intimacy always reveals the true nature of a relationship; so nothing reveals the nature of our faith like prayer.

What part we actually play in moving God's hand, within God's will, is rather mind-challenging by design. But He calls us to pray, and offers a junior partnership role. So we best know how He expects us to partner up in prayer. Cuz as He warns: some doors only open when we shut 'em. You'll see. But first, let's just get it in our head, that no matter what's said, or how hard we pray, in whatever way, we can't coerce our Creator to give us less than our eternal best. Even if it's what we want.

So let's take a sincere look at Jesus' dos and don'ts; starting with sincerity.

"Whenever you pray, you must not be like the hypocrites." – Matthew 6:5 CSB

Ever hear someone take on a *resonant, reverent tone* thou *didst* not *taketh* in thy *normal* life? *This* is King James. The OG KJ of the KJV. And the *only* one who could ever *sincerely* speak *King-James.* Jesus made *all* of us *kings.* (Rev 1:6) So I guess I *speak* King-*Bruce.* Tell the person *close* to you what *you* speak. Point is, *your* prayers should *sound* like *king-you.* In fact, if they sound like *anything* or *anyone* else, our Father is *displeased,* and Jesus *disapproves.* Know how I *know?* He just said! *So* the first big *don't* is simply: whenever you partner up in prayer don't pretend. Here's a bunch of *dos* and *don'ts* – and an *odd detail* regarding those *religious hypocrites.*

Do everything they tell you. But do not do what they do, for they do not practice what they preach. ... <u>Everything they do is done for people to see</u> ... [they make] the tassels on their garments long ... and [they love] to be called 'Rabbi' [Great Teacher] ... But you are not to be called 'Rabbi,' for you have [only] One [Great] Teacher – Matthew 23:3-8 NIV

So this junior partnership is first and foremost between you and the Lord alone. Cuz you gotta own your own faith. It can't be between you and a parent, preacher, teacher, spouse, friend, or priest ... and God. So how much of your faith do you own? And what's up with that odd detail about the "tassels on their garments"? First off, God commanded those tassels.

"You shall make yourself <u>tassels</u> [tzitzit; lit. *feathered fringes*] on the four <u>corners</u> [kanaph; lit. wings] of the garment with which you <u>cover</u> yourself." – Deuteronomy 22:12 ESV



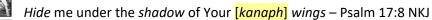
"Tell them to make [*feathered fringe*] *tassels* on the [kanaph/wing] corners of their [covering] garments ... [and] put a cord of blue on the tassel of each corner." – Numbers 15:38 ESV

And blue dye was very pricey. So the larger those tassels, the wealthier, and therefore – in their minds – favored and blessed the wearer. So Jesus says:



You must *not* be like the *hypocrites*, because *they* love to *pray* ... <u>to be seen</u> [sportin' *long feathered fringes*] <u>by *people*</u>. ... But when *you* pray, go into your *private room*, *shut* your *door*, [See?] and pray <u>to your *Father*</u> who is in *secret*. And your Father <u>who sees in secret</u> will *reward* you. – Matthew 6:5-6 CSB

So what's the big *secret*? Well if I knew *yours,* it wouldn't be *much* of a *secret.* But Jesus makes it *clear* that **our** *darkest secrets* **belong** in the *shadow* of our **Father's** *wings.* Which is why *David* prayed to *God* to:





And just as Jesus would get away to *pray*, (Mk 1:35-38) *we* gotta get *us* a way to pray *away* from the *fray*. There were no *private rooms* when the *boys* were on the *road*. Even going to the *toilet* was a *shared experience*. So they *wore* their *private room* – that *feathered-winged covering garment* – called a *tallit*, i.e. *Little Tent;* because it was mostly used for *praying* – and *still is* – representing God's tabernacle, the *Big Tent*. Just listen to David's prayer:



Listen to my prayer ... Let me dwell in *Your tent* forever! Let me take *refuge* under the *shelter* [*covering*] of *Your wings!* – Psalm 61:1, 4 ESV



Does it seem strange to call the draping sides of the tabernacle "wings"? *Shouldn't.* We *still call* the *curtain-walls* on the sides of a *stage,* the *wings.* And Jesus came to *take* the *place* of the *temple* in our *heart.* So He says:

"O Jerusalem ... how often I have longed to gather your children together, as a hen gathers her chicks *under* her *wings*" – Luke 13:34 NIV

We don't know what Jesus' feather-tasseled covering garment looked like, but when He spread His arms, we know it made what Scripture refers to as wings. And these covering wings are still a big part of traditional Jewish weddings, wherein the groom covers his bride with his wings, to symbolize security, comfort, friendship, and oneness. This is why, in the book of Ruth, when Ruth, a widow, asks Boaz, a foreshadow of the Bridegroom Redeemer, to redeem her by making her his bride, she says:

"Spread your wings [kanaph] over your servant, for you are a redeemer." – Ruth 3:9 ESV

[Boaz, having recognized Ruth's faith, saying] "A full reward be given you by the Lord God of Israel, under whose wings [kanaph] you have come for refuge." – Ruth 2:12 NKJ

And the prophet *Malachi* is referring to *our* Redeemer when He says:

To you who *fear* My name the *Sun* of *Righteousness* shall arise <u>with *healing* in *His* [kanaph] wings – Malachi 4:2 NKJ</u>



Why do you think he thinks the "name" of the "S-o-n" is "S-u-n"?

[Well] *These* are the *last* words of *David*: ... "The *Spirit* ... the *Rock* of Israel said to me: 'When One rules over men in righteousness ... <u>He is</u> <u>like the *light* of *morning* at *sunrise*" – 2 Samuel 23:1-4 NIV</u>

Now, remember the *sickly, sneaky* woman who *snuck up* and *secretly* and *touched* the tip of Jesus' *wings* – I mean the *tasseled hem* of Jesus' *tallit*? Well this might just be the best example of a junior partner, partnering with our Father in prayer in the Gospels. So let's weave Matthew in purple, and Mark in blue, and Luke in green, to get *all* the *details*.

A great crowd followed Him and the people *pressed* around Him. [Wanting to get their hands on His hands cuz "He laid His hands on every one ... and healed them." (Lk 4:40) So they *pressed in* to *force* His hand] And there was a woman who had suffered from a discharge of blood for twelve years, and ... she could not be healed, but rather grew *worse*. And behold, she had heard the *reports* about Jesus [being the *Redeemer*] and came up *behind* Him and [instead of trying to *force* His *hand*, simply] *touched* the *fringe* [that OT *tzitzit-kanaph*, or *feathered wings*] of His garment, for [believing Him to be the One foretold by Malachi] she said to herself, "If *I only touch* His garment, I will be made well." And [it *worked!*] *immediately* her discharge of blood ceased, and she *felt* in her *body* that she was *healed* of her *disease*. – Mt 9:20-21; Mk 5:24-29; Lk 8:42-44 ESV

So why's she *sneaking*? Cuz she's not allowed anywhere *near* here. **She could be** *stoned*. Prior to her healing, everything she touches is contaminated. She's been *unclean* and *alienated* for twelve years. **This is one of** *her deep*, *dark*, *secrets*. Till the moment she touched His wing.

And Jesus *immediately* turned about in the crowd and said, "Who *was* it that *touched* Me? <u>Who touched My garments</u>?" When all *denied* it [touching His garments] ... Jesus said, "Someone *touched* Me, for I perceive that power has gone out from Me." And His disciples said to Him, "You see the crowd pressing around You, and yet You say, 'Who *touched* Me?'" And He *looked around* to see *who* had *done* it. – Mk 5:30-32; Lk 8:45-47 ESV

I *love* this story! Because how often do you see Jesus caught off guard? About as often as the Father performs a miracle through Him without telling Him beforehand! But He felt the power go *out*. And He wants to know who tapped *in*! So **did Jesus have** *less* **power**? No. **He had** *more*. Know *why*? Because **He never** *had* **power**. **He** *is* **power**. That's why it went out "from Him", not "of Him". And what type of power is He? "God is *love*." (1 Jn 4:8) And **His is the** *power* of *love*. And that's **the** *one power* that *increases* the *more* it *goes* out from you. So, want more power? Give more love.

And seeing *her* He said, "Take heart." And when the woman saw that she was not hidden, she came in *fear* and *trembling* and fell down before Him and declared in the presence of <u>all the</u> [pushy] people why she had touched Him, [on His wings] and how she had been immediately *healed*. And *He* said to *her*, [in the presence of all the pushy people] "Daughter, [unlike them] your faith has made you well" – Mt 9:22; Mk 5:33-34; Lk 8:47-48 ESV

So what's the crowd doing at this point? Trying to figure out what's going on! *They* all *believed* as much as *she* did that *they'd* be healed. That's why they're pushing and shoving and pressing in. And, they're equally *persistent*. So, how is *her* faith different from theirs? It's all about *why* she did what *she* did. Unlike the crowd, this woman has *faith* ... in God's *Word*. And *that's* why Jesus *stops* the *presses*. *They* were acting on *desire* based on their *desire*. Whereas, *she* was acting on *hope* based on God's *promises*. Because faith isn't about its *own strength*; it's about its object. Especially when it comes to partnering up in *prayer*. Faith in *faith* is faith in *self*. Whereas, *faith* in God's *Word* is faith in our *Father*. So we're not *acting* in *faith* if we're not *trusting* our Father's *promises*; and it's not possible to trust what we don't know. Everyone was trusting in *something: superstition, magic, spirituality, mysticism, positive energy, crystals, beads,* or *whatever*. But only one sneaky little woman put *her* trust in the *healing wings* of her *Bridegroom Redeemer,* according to *Scripture – rather* than just being *pushy*. So we need to take a *tip* from His *wings,* and *know* His *Word,* so we can *reach out* in *faith* as we *hope* in His *promises*. This woman unintentionally *changed* the *way* the *sick approached* the *Savior.*

[Because, after that] Wherever He entered villages, or cities, or countryside, they were laying the sick in the market places, and [instead of crushing Him] imploring Him that they might just touch the [feathered] fringe [of the wings] of His cloak; and [Guess what! This time] as many as touched it were being cured. – Mark 6:56 NAS



Picture *that*! The *lame, blind,* and *diseased,* lying in long *parallel rows,* creating a *runway* for the *outstretched wings* of the *King of kings,* our Boazlike Bridegroom-Redeemer, covering and instantly healing all who reach out, in *true faith.* And **leaving 'em in His** *wake, leaping* and *laughing* and *praising* God, in a *heart stopping fulfilment* of *Malachi,* who goes on to say:

The Sun of Righteousness will rise with healing in His wings. And you will go *free, leaping* with *joy* like *calves* let out to *pasture.* – Malachi 4:2-3 NLT

And when Jesus *died*, that *terminated temple curtain-wall-wing* was *torn* in *two* to *open* it to *all*. Which could *only seen* by peering between *two* big *pillars* at the *entryway*. Keep in mind, they *read* from *right* to *left*, because:

[Solomon] [originally] set up the *pillar* on the *right* and called *its* name <u>Jachin</u>, [i.e. He will establish] and he set up the *pillar* on the *left* and called *its* name <u>Boaz</u>. – 1 Kings 7:21 NKJ

If the sick hadn't *laid* out, and *reached* out, they would've *continued* to *miss* out on the *power* that *goes* out. Same goes for *us*. So **reach out in** *faith*, **based on His** *Word*, **without being** *pushy*. Cuz no matter how hard we *pray*, or whatever we *say* in whatever *way*, we *can't coerce* our *Creator* to give us *less* than His *best*. Which is *often* the *opposite* of what we want, which is *often* the *case* with *kids*. So *focus* on *your* part: *own* up, *partner* up, and make your faith your own. Because:

He who dwells in the *secret place* of the Most High shall abide *under* the *shadow* of the *Almighty*. ... [Cuz] *He* shall *cover* you with His *feathers*, and under *His wings* you shall take *refuge* ... because you have made the *Lord* ... your *dwelling place* – Psalm 91:1-9 NKJ

And whatever His will, He's got you covered ... with a wing and a prayer.

Father God, thank You for loving me in spite of my sin; forgive me and cleanse me by the sacrifice of Your Son, my Savior; and free me and lead me by Your Spirit and Word, as I seek to trust and follow Jesus Christ, as the Lord of my life. Amen.