Coming Attraction

Feeling Future Hope Now October 13, 2024

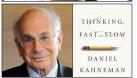
Today we're exploring the future to improve the present. Because nothing gives purpose to today like the promise of tomorrow and the better our expectations the greater our excitement. So, to get a grip on the reality of our goals, we need to ask: why do you do what you do?



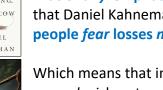


Well, according to Canadian rock band Loverboy, "Everybody's workin' for the weekend." So, is that true of you? Does the promise of a party push you through the daily grind you gotta get through? Sure! Cuz we're fairly simple creatures; remember – the chemical for pleasure, dopamine, is directly connected to all the things that could lead to a potential payoff. Y'know how Pavlov's dogs started salivating at the ding of a bell because it meant dinner was approaching? Well, rewards really ring our bell, too!









And yet, Kenny Rogers outsold Loverboy by 31 million albums when he suggested we should worry more about risk than reward, when he sang, "You've got to know when to hold 'em, know when to fold 'em, know when to walk away and know when to run." Because the truth is, we irrationally emphasize risk over reward. It's a behavioral phenomenon that Daniel Kahneman called *Prospect Theory* – and it basically shows that people fear losses more than they value gains.

Which means that in the age-old decision-making battle between risk and reward, risk gets an unfair advantage; because when we look to the future, we're more focused on fear than faith! Which sounds reasonable, cuz we can't see the future and it's human nature to be afraid of the dark.

But, there's a big difference in the way our future focus affects our present feelings. Fear of the future produces anxiety; but faith in the future produces anticipation. So it all comes down to perspective; are we more afraid or excited for what's coming? And believe it or not, it can be tough to tell, cuz like Kahneman says, avoiding loss can feel like more of a win than gaining our goal.

So, I think we need to really diagnose the difference cuz as Christians, our lives should bear the fruit of faith – not fear; which is why Jesus kinda stuck it to His disciples when He said:

"Why are you so <u>afraid</u>? Do you still have no <u>faith</u>?" <mark>[cuz as *Paul* says,] – Mark 4:40 NIV</mark>

The only thing that counts is faith expressing itself through love. – Galatians 5:6 NIV

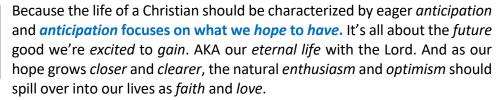
[And] There is no fear in love. But perfect love drives out fear, because fear has to do with punishment [in the future]. The one who fears is not made perfect in love. – 1 John 4:18 NIV

So, if our *present* life *lacks love*, it's a strong *sign* we're still focused on our *fear* of the *future*.

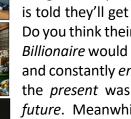
Because as we just read, if we had faith, it should already be manifesting in our lives as love. And why? HOPE! Hope is the specific picture of an attractive future – and that picture provides an opportunity for faith and love to grow. Paul subtly explains by applauding the Colossians for having:

The faith and love that spring from the hope stored up for you in heaven – Colossians 1:5 NIV









Imagine two people working the same miserable job, sorting garbage. One is told they'll get a billion dollars at the end of the year, the other \$30,000. Do you think their everyday attitudes would be the same? Of course not! Mr. Billionaire would probably commute with kindness, whistle while he worked, and constantly encourage his coworkers. All because every smelly second of the present was overshadowed by the ridiculous reward coming in the future. Meanwhile, Mr. Bitterness would likely live a life of frustrated exhaustion as every miserable minute made him question why he went to work when all the effort feels like a waste of time. Cuz truth is, hope is the only painkiller for the present and without it, we're stuck with hurt.

[But] Our present sufferings are not worth comparing with the [future] glory that will be revealed in us. For the creation waits in eager expectation for the children of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the One who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God. – Romans 8:18-21 NIV

Y'see, we're down here living with sin because the hope is, if we sort enough garbage, eventually we'll ask the Boss why we're doing it – and learn about the reward that changes our perspective!

"For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future." – Jeremiah 29:11 NIV



Cuz Christians are promised an eternal life better than a billion bucks! So the question is, are you living like it? Are you workin' for the weekend? Cuz

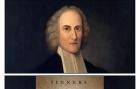
There is *surely* a future hope for you, and your hope will not be cut off. [as long as you pursue. So,] Listen, my son, and be wise, and set your heart on the right path [toward the reward! Cuz,] – Proverbs 23:18-19 NIV

We [should] wait eagerly for our adoption to sonship, the redemption of our bodies. For in this hope we were saved. - Romans 8:23-24 NIV

But here's the human problem: while that hope provides the picture of a future we can eagerly anticipate it also provides a picture of a future that we'd be miserable to miss. And anxiety focuses on what we're afraid to lose.

Which is why it's not uncommon for Christian hope to slowly transform into earthly anxiety. Because just as it provided the opportunity for faith and love to manifest in our life, hope also provides an opportunity for fear and doubt. Cuz when hope reveals how rewarding our future could be, it also paints a future that would be devastating to lose. And that thought isn't untrue, it's just ungodly. Because we're told where our focus should be to set our heart on the right path:

<u>Do not be anxious about anything</u>, but in every situation, by prayer and petition, with *thanksgiving*, present your requests to God. And <u>the peace of God</u>, which transcends all understanding, <u>will guard your hearts and your minds</u> in Christ Jesus. – Philippians 4:6-7 NIV







Well, someone should tell *Jonathan Edwards!* Because although he *was responsible* for a substantial church *revival* in the 18th c. it started with a famous sermon called *Sinners in the Hands of an Angry God*. And in *it*, he tried to convert people by focusing God's *wrath* upon unbelievers and painted a *vivid picture* of the horrors of *hell* as the alternate *future* for those who *miss out* on *heaven*. But *personally* – I just can't imagine *God* being *excited* to see His kids *anxious* and *afraid* as they *cautiously* approach the gates of heaven; or *wincing* at His *embrace* as they *pray* they did enough to *avoid* His eternal *wrath*. I think He'd prefer to see the *joy* of *faith fulfilled*.

And yet -it's true, we can measure the power of God's grace two ways: focusing on the pain of His absence or focusing on the gain of His presence.

So let me be clear, I'm *not* saying either should be *ignored* – both perspectives are very *important* – I'm merely saying that it seems *obvious* that God wants us to *focus* on faith *over* fear:

For God did *not* send His Son into the world to <u>condemn the world</u>, but to <u>save the world</u> through Him. [Showing *His future* was focused on the *hope* of *salvation*.] – John 3:17 NIV

[So,] Humble yourselves, therefore, under God's mighty hand, that He may lift you up in due time. [And] Cast all your anxiety on Him because He cares for you. – 1 Peter 5:6-7 NIV

[And wants you to say] When I am afraid, I put my trust in You. In God, whose Word I praise – in God I trust and am not afraid. What can mere mortals do to me? – Psalms 56:3-4 NIV



And that's more in line with a different pastor who subtly preached in a famous speech titled I Have a Dream. Cuz in it, Martin Luther King Jr. paints a future picture of harmony and peace to faithfully pursue rather than focusing on the fear that the painful present might persist. And his hopeful vision inspired millions, showing how the anticipation of a better future can motivate courageous action in the present. While a focus on the fear of ongoing oppression would've likely produced anxiety and apathy, prompting people to lower expectations and accept less.

But King's speech was effective at *actually building* the better future because *he knew* what *Jesus knew*: **trustful** *confidence* is more *constructive* than fearful *compliance*. And as Hebrews reminds:

Faith is confidence in what we hope for - Hebrews 11:1 NIV

So, in the end, why we do what we do largely comes down to what we hope for; our destiny. And that is why Christians are so concerned with the afterlife. It's the ultimate picture of our ultimate future and since the stakes are so high, it's the object of either ultimate anticipation or anxiety.



And we can see that manifest in *two* types of Christians: **those focused on their** *fear* **of a future** *hell*, or **those focused on their** *faith* **in a future** *heaven*. And although I'm preaching to support a perspective focused on *faith*, we need to be aware that this does not mean one *ignorant* of *fear*. Because without clearly defining the difference between good and evil or heaven and hell, we can drift into the hopeless trap of moral relativism. Cuz moral relativism is born from an unclear picture of *either* good *or* evil; and *without clarity*, *both* fear *and* faith lose their footing.



And that produces perspectives like William Blake's in his book, *The Marriage of Heaven and Hell*, which suggested that good and evil are intertwined and *both* heaven and hell could *somehow* coexist or be reconciled *within* a person.



And since that idea is so threatening to the picture of the future Jesus came and died for us to have faith in — one of Christianity's great modern defenders, C.S. Lewis wrote a whole book in response — pointedly titled, The Great Divorce. And with it, Lewis's goal was to show that heaven and hell are irreconcilably different and there is no perfect future that can contain even the tiniest bit of imperfect sin.

And as we've talked about in the last few months, I found this little book to be packed with thoughtful, impactful, and useful illustrations and analogies that help us to get a grip on the balanced picture of a future with or without God's presence. ... So I think we should all read it.

[Because we're told to] Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. – 1 Peter 3:15 NIV

And I think a big book club about heaven and hell would be a great way to hammer down some specific reasons for the hope we have. After all, we won't grow in what we don't know;

[But] Wisdom is like honey for you: If you find it, there is a future hope for you, and your hope will not be cut off. – Proverbs 24:14 NIV

So after service, make your way to the *back* and grab a book for *10 bucks* – and if you're strapped for cash, we'll find a way to get you one. And then set aside some time and read the *first three chapters*. Cuz in TWO WEEKS, we'll meet back here and share! Deal?! Great! And until then:

May the <u>God of *hope*</u> fill you with all joy and peace <u>as you *trust* in Him</u>, so that you may <u>overflow with hope</u> by the power of the Holy Spirit. – Romans 15:13 NIV

Because the more we fill up with hope and joy, that more our faith and love will spill out – and I can't think of *anything* more inspiring to a *fearful world* dying to *believe* in a *rewarding future!*

Father God, thank You for loving me in spite of my sin; forgive me and cleanse me by the sacrifice of Your Son, my Savior; and free me and lead me by Your Spirit and Word, as I seek to trust and follow Jesus Christ, as the Lord of my life. Amen.