How To Train Your Human

Rectifying Reluctant Righteousness February 2, 2025

Today we're learning why we need to *do* **good** *deeds!* Cuz, like it or not, there's a *direct* connection between who we are and what we do – and we need to take a good look at our lives before we can answer this important question: Are you a good person?



Uncomfortable question? Well, okay, I'll go first. Let's see, I pick up litter. I give that extra dollar at the grocery store. I donate to GoFundMe people. I bought socks and a sweater for a homeless guy on campus. And earlier this week, I picked up gum from the men's room urinal.



So who thinks I'm a good person? Well you're *WRONG!* Cuz I didn't want to do any of those "good deeds!" In fact, I fought the urge to look away, walk past, or otherwise ignore almost every opportunity to do something good when it got in the way of what I wanted to do! And full disclosure – part of me wanted to spit my own gum where it didn't belong just cuz someone else started it!



So, as much as I'd *like* to *believe* that *doing* good *makes* me good, the truth *is*, **it's our** *heart*, *not* our *human* that defines our *character*. And that makes *it infinitely* more *important*, cuz *God* decides *our* destiny:



[And] The LORD does not look at the things people look at. <u>People look</u> at the <u>outward</u> appearance, but the <u>LORD looks at the heart</u>." [Because that you is the <u>true</u> you.] – 1 Samuel 16:7 NIV

Remember a few weeks ago, when we went way back to the beginning to *clarify* our *composition* and saw that the *physical* part of humanity is just a *dirtbag* built to contain for the *spirit* God breathed into us? Well, *that's* why we gotta look *past* our *outer appearance* and see *ourselves* as the *emotions*, *opinions*, and *intentions* of our inner self. Otherwise, we're no better than the superficial *Pharisees* who got *chewed out* for foolishly *focusing* on dressing up *their* dirtbag!

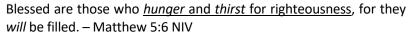
[Cuz that's why Jesus dressed them down, saying:] On the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness. – Matthew 23:28 NIV

And it's *all* because they *wrongly* believed what we *see* is who we *are* – when in *reality*, the real you is *invisible*. *Want proof?* Just ask someone to *point* to themselves; and *wherever* they *aim*, ask if they mean *that* part of the body; "You're a *heart?* A *head?* A brain?" And they'll always say something like, "No. I'm somewhere inside..." Cuz as we've said before, you're *not* a *human* who has a *soul*, you're a *soul* who has a *human*. And though we're *responsible* for how our *human* lives *its* life, what *it* does, *doesn't* determine *our* righteousness, it comes down to the *heart* of each *soul*.

[So,] Stop judging by mere appearances, but instead judge correctly. – John 7:24 NIV

And, now that we know how to judge, who thinks I'm a bad person? Well, hold your horses! What if I told you that I really truly wish that I wanted to do the right thing? And beyond that, when I make myself do good things, I really truly enjoy having done them. Well, regardless of what you think, Jesus says there's still hope for me! Cuz here's how He phrased things in His first big sermon:







And that's good news for anyone having a hard time overcoming a wicked heart. Cuz in God's eyes, we don't gotta be righteous to be blessed, we just gotta want to be righteous. Even if we struggle against sinful desires, a heart that longs for righteousness is blessed because it will ultimately get there. And the very fact that we desire to have better desires, shows God is at work in us! Which is why I'm okay! Cuz, my human may have wanted to keep walking, but at least "I fought the urge to ignore the opportunity to do good deeds."



[And even Paul said:] In <u>my</u> inner being I delight in <u>God's law</u>; but I see <u>another law</u> at work in me, waging war <u>against</u> the law of my mind ... What a wretched <u>man</u> I am! Who will rescue me from <u>this body</u> that is subject to death? Thanks be to God, who delivers me through Jesus Christ our Lord! So then, I myself <u>in my mind</u> am a slave to <u>God's law</u>, but <u>in my sinful nature</u> a slave to the law of <u>sin</u>. – Romans 7:22-25 NIV



Even in the *middle* of our *struggle* to *resist* our flesh, our *aim* matters more than our *success* because *God* steps in where *we* fall short.



[Cuz He offers assistance to everyone who asks! And] Therefore, there is *now* no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. – Romans 8:1-2 NIV

God knows we're at war in the battle of wills between our flesh and spirit, so it's okay to be a work in progress! We just gotta be "in Jesus" by inviting His Spirit to teach us to live His way.

[Cuz,] We have an *obligation* — but it is *not* to the sinful nature, to live according to *it* [that's your human]. For if you live according to the sinful nature, *you will die*; but <u>if by the Spirit you put to death the misdeeds of the *body*, you will live</u>, because those who are led by the *Spirit* of God are *sons* of God. — Romans 8:12-14 NIV

You get it? Following God's Spirit is how we train our human because each good deed gets in the way of making human mistakes. I can't bring myself to spit my gum somewhere gross if I know God's just gonna ask me to pick it up later! And brilliantly, He's found a way to use my selfish human desires to make me learn how to live a life led by the Spirit's selfless desires.

Because it's easier to obey the *orders* we *don't* want if they're aimed at an *outcome* we *do* want. So, the Spirit's *higher* desires motivate our *inner* self to *overrule* our *outer* human.









Kinda like *The Karate Kid.* Cuz like any *teenager*, Daniel had *zero* desire to do daily *chores* but when *Mr. Miyagi* promised to teach him the *karate* he *wanted*, suddenly ol' *Danny* boy was willing to wax all Miyagi's cars and *paint* all his *fences*. Until the day his *disgruntled human* lashes out and says, "Where's all the karate?!" At which point *Mr*. Miyagi starts throwing *punches* that *Daniel* instinctually *blocks* using the wax-on/wax-off and paint-the-fence *motions* he'd been *reluctantly* repeating all week! Cuz – *surprise*, *surprise* – the *chores* he *hated* were teaching him the *karate* he *wanted!*

Well, it works the *same* way with *us!* When we make *God* our Master and *obey* His instructions **even our most mundane moments are never meaningless!** You're never *just* picking up *gum* or handing out *socks* – you're *learning* the karate of *righteousness* that our *inner* self wants most. And just like *Daniel*, it's *okay* to get *grumpy* when you're sick of going through the *motions*. All *that* means is that you *haven't* connected the *pain* to the *training*. And until *then*, all you have to do is **want the right heart**, **obey your orders**, **and trust the process.** Cuz even *reluctant* obedience leads to the *change* it's aimed at. And at *some* point, we'll *see* the *purpose* and *change* our *heart*. So,

<u>Let us not become weary in doing good</u>, for at the proper time we will reap a harvest if we do not give up. – Galatians 6:9 NIV

Which is what *I've* been telling myself for 4 *months*, since our family got a puppy. Cuz every day, I watch our pup Ding (short for *Shama-Lama Ding Dog*) *fight* against *her* flesh to do the *right* thing even though she's *dying* to eat everyone's *shoes* and get *on* that coveted *couch!* But just *recently*, you can start to *see* things *click* as her *higher desire* to *please* her *masters* has started *replacing* the *shallow desires* to please *herself*. Because **obedience isn't about** *agreeing***, it's about** *trusting***. And with each disciplined** *denial* **of her doggie** *dreams***, she's starting to** *see* **it's just part of the** *process* **to achieve a** *better* **dream: a life where** *the master* **is in charge.**

Cuz we're the ones who can provide things to satisfy deep desires she never even knew she had! You should've seen her face the first time I gave her a bacon bit — it was like all her life had been a lie! And as she learns exactly who had the goods, she gets better and better at enduring the difficulties of self-denial. Cuz, it takes a master we trust to obey an order we dislike. And c'mon, if every domesticated dog can figure it out, so can we!



Yet trusting the *right* master is something so *hard* for *our human*, that simply *getting it straight* was one of Jesus' *defining* differences! Cuz while others made *money*, *influence*, or *image their* master, *Jesus* submitted *everything* in *His life* to His *Father* by obeying *His Word*. Which *showed* where *God's* will *leads*, whether we *understand* it or *not*.

But, without God as our trusted Master, life feels like meaningless chores instead of valuable training. Cuz without trust, it's misery when we disagree; which is what we see in Jonah's story.

Y'see, Jonah may have his own book of the Bible, but he was far from a perfect prophet! Cuz

[God said] "Go to the great city of Nineveh and *preach against it,* because its wickedness has come up before Me." But Jonah *ran away* from the LORD and ... sailed for Tarshish to *flee* from the LORD. – Jonah 1:2-3 NIV

Why?! Well, it usually takes two things: his outer human didn't agree with the orders and his inner spirit didn't trust God enough to make it obey! Which is confirmed at the end – cuz after the whole storm-fish-spit deal, Jonah delivers God's warning, Ninevah repents, and God forgives;



But to Jonah *this* seemed very wrong, and he became *angry*. ... "That [mercy] is what I tried to forestall by fleeing to Tarshish. I *knew* that you are a *gracious* and *compassionate* God, slow to *anger* and abounding in *love*..." [but me and my human wanted wrath! So,] the LORD replied, "Is it right for you to be angry?" – Jonah 4:1-4 NIV



And there's the convicting question that gauges our goodness, is it right for you to be angry? This is the question we should ask ourselves whenever we're upset with our orders cuz it reveals the inner trust behind our outer actions. And it's okay to be angry if your human finds it hard to do the right thing. Cuz that means the true you wishes the human you would just do the good deeds you really want to do.



[Like Paul says,] I know that good itself does *not* dwell in me, that is, in my [outer human's] sinful nature. For [in my inner self] I have the desire to do what is good, but I cannot carry it out. – Romans 7:18 NIV

However, on the other hand, it's wrong to be angry if your heart doesn't desire the right thing. Cuz the true you is in conflict with God and your heart is easily enslaved by your foolish human!

For it is from within, out of a person's heart, that evil thoughts come ... and defile a person. [if not obstructed by the Spirit's better will.] – Mark 7:21-23 NIV

So, are you a good person? Well, which part of you is against doing God's will? The inner or outer? If it's the inner, you gotta learn to trust the right master — and all that takes is spending enough time with God to see that His Spirit satisfies all our higher desires. But if it's the outer you who has a hard time agreeing to do what you know is right, join the club! That's called sanctification and it happens when "by the Spirit you put to death the misdeeds of the body." The same way Paul says:

I strike a blow to my body and make it my slave – 1 Corinthians 9:27 NIV

[Cuz like Paul, we all need to aim at that higher desire] I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. – Romans 8:18 NIV

Cuz once our *human* is under our *soul's* control, we can put our whole *life* under *God's* control. And that *might* mean making our *human* a little *angry*, but we should *trust* our *complaints* will *decrease* as our *compliance increases*. Because when we trust *God* as *Master*, even the orders we *reluctantly* obey will *start* revealing that *they're* leading us to a righteousness *more* satisfying than *bacon!*

Father God, thank You for loving me in spite of my sin; forgive me and cleanse me by the sacrifice of Your Son, my Savior; and free me and lead me by Your Spirit and Word, as I seek to trust and follow Jesus Christ, as the Lord of my life. Amen.